

**Investor Charter**
**Data for every month ending for June 2026**

| S<br>N | Received<br>from             | Carried<br>forward<br>from<br>previous<br>month | Receiv<br>ed<br>during<br>the<br>month | Total<br>Pendin<br>g | Resolved* | Pending at the<br>end of the<br>month**        |                                                   | Average<br>Resoluti<br>on time^<br>(in days) |
|--------|------------------------------|-------------------------------------------------|----------------------------------------|----------------------|-----------|------------------------------------------------|---------------------------------------------------|----------------------------------------------|
|        |                              |                                                 |                                        |                      |           | Pending<br>for<br>less<br>than 3<br>month<br>s | Pend<br>ing<br>for<br>more<br>than<br>3mon<br>ths |                                              |
| 1      | 2                            | 3                                               | 4                                      | 5                    | 6         | 7                                              |                                                   | 8                                            |
| 1      | Directly from<br>Investors   | 0                                               | 0                                      | 0                    | 0         | 0                                              |                                                   | 0                                            |
| 2      | SEBI<br>(SCORE S 2.0)        | 0                                               | 0                                      | 0                    | 0         | 0                                              |                                                   | 0                                            |
| 3      | Stock<br>Exchanges           | 0                                               | 0                                      | 0                    | 0         | 0                                              |                                                   | 0                                            |
| 4      | Other<br>Sources (if<br>any) | 0                                               | 0                                      | 0                    | 0         | 0                                              |                                                   | 0                                            |
| 5      | Grand<br>Total               | 0                                               | 0                                      | 0                    | 0         | 0                                              |                                                   | 0                                            |

**Trend of monthly disposal of complaints**

| SN | Month       | Carried forward from previous month | Received | Resolved * | Pending ** |
|----|-------------|-------------------------------------|----------|------------|------------|
| 1  | 2           | 3                                   | 4        | 5          | 6          |
| 1. | April 2026  | 0                                   | 0        | 0          | 0          |
| 2. | May 2026    | 0                                   | 0        | 0          | 0          |
| 3. | June 2026   | 0                                   | 0        | 0          | 0          |
|    |             |                                     |          |            |            |
|    | Grand Total | 0                                   | 0        | 0          | 0          |

### Trend of annual disposal of complaints

| SN | Year               | Carried forward from previous year | Received during the year | Resolved During the year | Pending at the end of the year |
|----|--------------------|------------------------------------|--------------------------|--------------------------|--------------------------------|
| 1  | 2021-22            | 0                                  | 06                       | 06                       | 0                              |
| 2  | 2022-23            | 0                                  | 05                       | 05                       | 0                              |
| 3  | 2023-24            | 0                                  | 04                       | 04                       | 0                              |
| 4  | 2024-25            | 0                                  | 04                       | 04                       | 0                              |
| 5  | 2025-26            | 0                                  | 01                       | 01                       | 0                              |
| 6  | 2026-27            | 0                                  | 0                        | 0                        | 0                              |
|    | <b>Grand Total</b> | 0                                  | 20                       | 20                       | 0                              |